# **TOWN BUDGET**

For 1993

| lown of    | DOWNESDORG   |
|------------|--|
| in         |  |
| County of_ | SCHENECTADY  |
| Villages V | Within or Partly Within Town   |
| Village of | DELANSON   |
| Village of |  |
| I,         | TIFICATION OF TOWN CLERK  Please Deputy Town Clerk, certify and correct copy of the 19 23 budget of the Town of as adopted by the Town Board on the  Mills  Signed Dawn Town Clerk  23, 1992 |

## TAX RATES FOR THE TOWN OF DUANESBURG, COMBINED GENERAL & HIGHWAY FUNDS INCLUSIVE

| YEAR | TAX RATE    |
|------|-------------|
| 1986 | \$3.51      |
| 1987 | \$4.87      |
| 1988 | ,<br>\$4.00 |
| 1989 | \$4.23      |
| 1990 | \$2.19      |
| 1991 | \$2.14      |
| 1992 | \$1.96      |
| 1993 | \$ 1.85     |

#### SUMMARY OF TOWN BUDGET

| CODE | FUND                    | APPROPRIATIONS AND PROVISIONS FOR OTHER USES | LESS<br>ESTIMATED<br>REVENUES | LESS<br>UNEXPENDED<br><u>BALA</u> NCE | AMOUNT TO BE<br>RAISED BY TAX         |
|------|-------------------------|--|-------------------------------|---------------------------------------|---------------------------------------|
|      | GENERAL                 | \$ <b>49</b> 0383                            | \$ 289370                     | \$ 115000                             | \$ 86013                              |
| В    | GENERAL OUTSIDE VILLAGE | 46045  | 43045                         | 3000                                  |                                       |
| DA   | HIGHWAY-TOWNWIDE        | 157608                                       | 4500                          | 12000                                 | 141108                                |
| DB   | HIGHWAY-OUTSIDE VILLAGE | 133925                                       | 123925                        | 10000                                 | <u>-</u> 0-                           |
| CD   | COMMUNITY DEVELOPMENT   |  |                               |                                       | · · · · · · · · · · · · · · · · · · · |
| CF   | FEDERAL REVENUE SHARING |  |                               |                                       | · · · · · · · · · · · · · · · · · · · |
| L    | PUBLIC LIBRARY FUND     | <del>_</del>                                 |                               |                                       |                                       |
| V    | DEBT SERVICE FUND       |  |                               |                                       |                                       |
|      |                         | <del></del>                                  |                               |                                       |                                       |
|      |                         | 827961                                       | 460840                        | 140000                                | 227121                                |
|      |                         |  |                               |                                       |                                       |
| S    | SPECIAL DISTRICTS:      |  |                               |                                       |                                       |
|      | (LIST EACH SEPARATELY)  |  |                               |                                       |                                       |
|      | LD #1_QS                | 3200   |                               |                                       |                                       |
|      | LD #2 DBG               | 2600   |                               |                                       |                                       |
|      | LD #3 MVL               | 6500   | ·                             |                                       |                                       |
|      | FD #1 QS                | 32000  |                               |                                       |                                       |
|      | FD #2 DBG               | 69516  | <u> </u>                      | <u> </u>                              |                                       |
|      | FPD #2 MVL              | 52300  |                               | <u> </u>                              |                                       |
|      | FPD #3 COMB             | 59600  |                               | <u> </u>                              |                                       |
|      | HEALTH TOWNWIDE         | 500  |                               | <del></del>                           | <del></del>                           |
|      |                         |  |                               |                                       |                                       |
|      | ·                       | · · · · · · · · · · · · · · · · · · ·        | · ·                           |                                       | <del> </del>                          |
|      |                         |  |                               | <u></u>                               |                                       |
|      | <del></del>             |  |                               |                                       |                                       |
|      |                         |  |                               |                                       |                                       |
|      |                         |  | 1                             |                                       | ·                                     |
|      |                         |  | :                             | · · · · · · · · · · · · · · · · · · · |                                       |
|      | -                       |  |                               |                                       |                                       |
| ,    |                         | <u></u>                                      |                               |                                       |                                       |
|      | <del></del>             |  |                               |                                       |                                       |
|      | TOTALS                  | \$   | \$                            | <u> </u>                              | \$                                    |

| ACCOUNTS   | CODE                                       | ACTUAL<br>LAST<br>YEAR<br>19 <u>9</u> 1 | BUDGET THIS YEAR AS AMENDED 1992 | BUDGET<br>OFFICERS<br>TENTATIVE<br>BUDGET<br>19 <u>9</u> 3 | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3 | ADOPTED<br>19 <u>93</u>                    |
|--|--|---|----------------------------------|--|---|--|
| TOWN BOARD Personal Services Equipment Contractual Exp. TOTAL                      | A1010.1<br>A1010.2<br>A1010.4              | 10000<br>111<br>526<br>10637            | 10000<br>150<br>250<br>10400     | 12000<br>250<br>500<br>12750                               | 11000<br>250<br>500<br>11750                |  |
| JUSTICES Personal Services Equipment Contractual Exp. TOTAL                        | A1110.1<br>A1110.12<br>A1110.2<br>A1110.4  | 16200<br>14188<br>3099<br>113<br>33600  | 16600<br>15500                   | 17200<br>15500<br>3000<br>500<br>36200                     | 17200<br>                                   | 17200<br>-15500<br>-3000<br>-500<br>-36200 |
| TRAFFIC VIOLATIONS BUREAU Personal Services Equipment Contractual Exp. TOTAL       | A1130.1<br>A1130.2<br>A1130.4              |   |                                  |  |   |  |
| SUPERVISOR Personal Services Equipment Contractual Exp. TOTAL                      | A1220 12<br>A1220.12<br>A1220.2<br>A1220.4 | 5200<br>-17242<br>-1575<br>             | 5200<br>                         | 5200<br>-12000<br>-500<br>-500<br>-18200                   | 6200<br>-14000<br>-500<br>-500<br>-21200    | 6200<br>14988<br>500<br>21200              |
| DIRECTOR OF FINANCE<br>Personal Services<br>Equipment<br>Contractual Exp.<br>TOTAL | A1310.1<br>A1310.2<br>A1310.4              |   |                                  |  |   |  |
| DEPUTY SUPERVIS Personal Services Equipment Contractual Exp. TOTAL                 | OR<br>A1315.1<br>A1315.2<br>A1315.4        | 2000                                    | 2200                             | 2200   | 2200  | 2200                                       |
| INDEPENDENT AUDITIN AND ACCOUNTING Contractual Exp.                                | G<br>A1320.4                               |   |                                  |  |   | <del></del>                                |
| TAX COLLECTION Personal Services Equipment Contractual Exp. TOTAL                  | A1330.1<br>A1330.2<br>A1330.4              |   |                                  |  |   |  |

| ACCOUNTS   | CODE   | ACTUAL<br>LAST<br>YEAR<br>19 <u>91</u>    | BUDGET THIS YEAR AS AMENDED 19_92     | BUDGET<br>OFFICERS<br>TENTATIVE<br>BUDGET<br>19 <u>9</u> 3 | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3 | ADOPTED * 19 <u>93</u>       |
|--|--|---|---------------------------------------|--|---|------------------------------|
| BUDGET Personal Services Equipment Contractual Exp.                      | A1340.1<br>A1340.2<br>A1340.4                        | 300                                       | 300                                   | 300  | 400   | 400                          |
| TOTAL  PURCHASING  Personal Services  Equipment  Contractual Exp.  TOTAL | A1345.1<br>A1345.2<br>A1345.4                        | 300                                       | 300                                   | 300  | 400   | 400                          |
| ASSESSORS Personal Services Equipment Contractual Exp. TOTAL             | A1355.1<br>A1355.1<br>A1355.13<br>A1355.2<br>A1355.4 | 21000<br>2 6000<br>1587<br>11201<br>39788 | 21700<br>6200<br>850<br>8000<br>36750 | 23000<br>6700<br>500<br>8200<br>38400                      | 23000<br>8320<br>500<br>8200<br>40020       | 23000<br>8320<br>            |
| DISCOUNT ON TAXES Contractual Exp.                                       | A1370.4  |   |                                       | <u> </u>   |   | <del></del>                  |
| TOWN CLERK Personal Services Equipment Contractual Exp. TOTAL            | A1410.1<br>A1410.12<br>A1410.2<br>A1410.4            | 15600<br>6110<br>5402<br>764<br>27876     | 16600<br>6000<br>200<br>2150<br>24950 | 17600<br>6500<br>250<br>500<br>24850                       | 17600<br>6500<br>250<br>500<br>24850        | 17688<br>250<br>500<br>24850 |
| ATTORNEY Personal Services Equipment Contractual Exp. TOTAL              | A1420.1<br>A1420.2<br>A1420.4                        | 5566<br>5566                              |                                       |  | 8000<br>8000                                | 8000                         |
| PERSONNEL Personal Services Equipment Contractual Exp. TOTAL             | A1430.1<br>A1430.2<br>A1430.4                        |   |                                       |  |   |                              |
| ENGINEER Personal Services Equipment ontractual Exp. TOTAL               | A1440.1<br>A1440.2<br>A1310.4                        | 7630<br>7630                              | 5000<br>5000                          | 15000<br>15000   | 15000<br>15000                              | 15000<br>15000               |

| \ ACCOUNTS   | CODE                                       | ACTUAL<br>LAST<br>YEAR<br>19 <sup>91</sup> | BUDGET THIS YEAR AS AMENDED 19_92 | BUDGET OFFICERS TENTATIVE BUDGET 1993 | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3 | ADOPTED<br>19_93              |
|--|--|--|-----------------------------------|---------------------------------------|---|-------------------------------|
| ELECTIONS Personal Services Equipment Contractual Exp. TOTAL                                 | A1450.1<br>A1450.2<br>A1450.4              | 123<br>4845<br>4968                        | 950<br>——4100<br>——5050           | 1000<br>                              | 1000<br>4200<br>5200                        | 1000<br>4200<br>5200          |
| BOARD OF ETHICS Personal Services Equipment Contractual Exp. TOTAL                           | A1470.1<br>A1470.2<br>A1470.4              |  |                                   |                                       |   |                               |
| RECORDS MANAGEM Personal Services Equipment Contractual Exp. TOTAL BUILDINGS                 | ENT A1460.1 A1460.2 A1460.4                | 3694<br>36<br>168<br>3898                  | 7800<br>700<br>50<br>8550         |                                       |   |                               |
| Cleaning Ground<br>Personal Services<br>Equipment<br>Contractual Exp.<br>TOTAL               | sA1620.41<br>A1620.1<br>A1620.2<br>A1620.4 | 2567<br>278<br>14685<br>17530              | 3912<br>14750 -<br>186 62         | 3600<br>300<br>15000<br>18900         | 3600<br>300<br>15000<br>18900               | 3600<br>300<br>15000<br>18900 |
| CENTRAL GARAGE<br>Personal Services<br>Equipment<br>Contractual Exp.<br>TOTAL                | A1640.1<br>A1640.2<br>A1640.4              | 2299<br>7478<br>9777                       | 2200<br>9000<br>1120 <sub>0</sub> | 2500<br>9000<br>11500                 | 2500<br>9000<br>11500                       | 2500<br>9000<br>11500         |
| CENTRAL COMMUNICATI<br>SYSTEM<br>Personal Services<br>Equipment<br>Contractual Exp.<br>TOTAL | A1650.1<br>A1650.2<br>A1650.4              |  |                                   |                                       |   |                               |
| ENTRAL STOREROOM 'ersonal Services 'quipment 'ontractual Exp. TOTAL                          | A1660.1 _ A1660.2 _ A1660.4 _ =            |  | 60<br>2200<br>2260                | -500<br>2200<br>2700                  | 500<br>2200<br>2700                         | 500<br>2200<br>2700           |

| ACCOUNTS  | CODE                          | ACTUAL<br>LAST<br>YEAR<br>19 <u>91</u> | BUDGET<br>THIS YEAR<br>AS<br>AMENDED<br>19 <u>92</u> | BUDGET<br>OFFICERS<br>TENTATIVE<br>BUDGET<br>19 <u>9</u> 3 | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3 | ADOPTED<br>19 <u>9</u> 3 |
|---|-------------------------------|--|--|--|---|--------------------------|
| CENTRAL PRINTING AND MAILING Personal Services Equipment Contractual Exp. | A1670.1<br>A1670.2<br>A1670.4 | 828                                    | 1293   | 2000   | 2000<br>2000                                | 2000                     |
| TOTAL  CENTRAL DATA PROCE Personal Services                               | SSING<br>A1680.1              | 828                                    | <u>1293</u>  | 2000   | 2000  | 2000                     |
| Equipment Contractual Exp.  | A1680.2<br>A1680.4            | 28920                                  | 19000  | 4150<br>3500   | 4150<br>3500                                | 4150<br>3500             |
| SPECIAL ITEMS   | TOTAL                         | 28920                                  | 19000  | 7650   | 7650  | 7650                     |
| Unallocated Ins.  | A1910.1                       | 35185                                  | 38400  | 39000  | 39000                                       | 39000                    |
| Municipal Assoc.  Dues  Judgments and                                     | A1920.2                       | 15                                     | 573  | 539  | 539   | 539                      |
| Claims<br>Contingent  | A1950.4<br>A1990.4            |  |  | 15000  | 15000                                       | 15000                    |
| TOTAL   |                               | 35200                                  | 38973  | 54539  | 54539                                       | 54539                    |
| TOTAL GENERAL GOV'T. SUPPORT  |                               | 252535                                 | 251518   | 257889   | 262109                                      | 261109                   |

| ACCOUNTS   | CODE                          | ACTUAL<br>LAST<br>YEAR<br>19 <u>91</u> | BUDGET THIS YEAR AS AMENDED 19 <u>9</u> 2 | BUDGET<br>OFFICERS<br>TENTATIVE<br>BUDGET<br>19 <u>9</u> 3 | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3 | ADOPTED<br>19 <u>93</u>     |
|--|-------------------------------|--|---|--|---|-----------------------------|
|  |                               |  | PUBLIC SAFETY                             |  |   |                             |
| PUBLIC SAFETY ADMINISTRATION Personal Services Equipment Contractual Exp. TOTAL  | A3010.1<br>A3010.2<br>A3010.4 |  |   |  |   |                             |
| POLICE AND CONSTAB   | LE **                         |  |   |  |   |                             |
| Personal Services Equipment Contractual Exp. TOTAL                               | A3120.1<br>A3120.2<br>A3120.4 |  |   |  |   |                             |
| JAIL Personal Services Equipment Contractual Exp. TOTAL                          | A3150.1<br>A3150.2<br>A3150.4 |  |   |  |   |                             |
| TRAFFIC CONTROL Personal Services Equipment Contractual Exp. TOTAL               | A3310.1<br>A3310.2<br>A3310.4 | -                                      |   |  |   |                             |
| ON STREET PARKING<br>Personal Services<br>Equipment<br>Contractual Exp.<br>TOTAL | A3320.1<br>A3320.2<br>A3320.4 |  |   |  |   |                             |
| FIRE FIGHTING Personal Services Equipment Contractual Exp. TOTAL                 | A3410.1<br>A3410.2<br>A3410.4 |  |   |  |   |                             |
| CONTROL OF DOGS Personal Services Equipment Contractual Exp. TOTAL               | A3510.1<br>A3510.2<br>A3510.4 | 4500<br>159<br>3713<br>8372            | 4600<br>                                  | 4800<br>150<br>3300<br>8250                                | 4800<br>150<br>3300<br>8250                 | 4800<br>150<br>3300<br>8250 |

<sup>\*\*</sup> Town with village - See explanation (2) on last page for changes to town -area outside of village.

| ACCOUNTS  | CODE                                     | ACTUAL<br>LAST<br>YEAR<br>19 <u>91</u> | BUDGET<br>THIS YEAR<br>AS<br>AMENDED<br>19 <u>92</u> | BUDGET OFFICERS TENTATIVE BUDGET 19_93 | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3 | ADOPTED<br>19 <u>33</u> |
|---|--|--|--|--|---|-------------------------|
|   |  | PUB                                    | LIC SAFETY (CC                                       | ONTD.)                                 |   |                         |
| CONTROL OF OTHER  |  |  |  |  |   | 4                       |
| Personal Services Equipment Contractual Exp. TOTAL                                | A3520.1<br>A3520.2<br>A3520.4            |  |  |  |   |                         |
| EXAMINING BOARDS Personal Services Equipment Contractual Exp. TOTAL               | A3610.1<br>A3610.2<br>A3610.4            |  |  |  |   |                         |
| SAFETY INSPECTION *   | *  |  |  |  |   |                         |
| Personal Services Equipment Contractual Exp. TOTAL                                | A3620.1<br>A3620.2<br>A3620.4            |  |  |  |   |                         |
|   | 2  |  |  | <del></del>                            |   |                         |
| CIVIL DEFENSE Personal Services Equipment Contractual Exp. TOTAL                  | A3640.1<br>A3640.2<br>A3640.4            |  |  |  |   |                         |
| DEMOLITION OF UNSAFE BUILDINGS Personal Services Equipment Contractual Exp. TOTAL | A3650.1<br>A3650.2<br>A3650.4            |  |  |  | <u> </u>                                    | <u> </u>                |
| SCHOOL ATTENDANCE OF  | FFICER                                   |  | ŕ  | 5                                      | •   | v.                      |
| Emergency Magt.<br>Personal Services<br>Equipment<br>Contractual Exp.             | A3989.4<br>A3660.1<br>A3660.2<br>A3660.4 | 2127                                   |  |  |   |                         |
| TOTAL   |  |  |  | <del></del>                            | 8250  | 8250                    |
| TOTAL PUBLIC SAFETY   |  | 10499                                  | 7770   | 8.250                                  | 0250  | 0230                    |

<sup>\*\*</sup> Town with Village - See explanation (2) on last page for charges to town - area outside of villages.

| ACCOUNTS  | CODE                          | ACTUAL<br>LAST<br>YEAR<br>19 <u>9</u> 1 | BUDGET THIS YEAR AS AMENDED 19 <u>9</u> 2 | BUDGET OFFICERS TENTATIVE BUDGET 19 <u>9</u> 3 | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3 | ADOPTED<br>19 <u>9</u> 3 |
|---|-------------------------------|---|---|--|---|--------------------------|
|   |                               |   | HEALTH                                    |  |   |                          |
| BOARD OF HEALTH * Personal Services Equipment Contractual Exp. TOTAL              | A4010.1<br>A4010.2<br>A4010.4 |   |   |  |   |                          |
| REGISTRAR OF VITAL STATISTICS Personal Services Equipment Contractual Exp. TOTAL  | A4020.1<br>A4020.2<br>A4020.4 | 650<br>650                              | 650<br>650                                | 650<br>650                                     | 650<br>650                                  | 650                      |
| LABORATORY Personal Services Equipment Contractual Exp. TOTAL                     | A4025.1<br>A4025.2<br>A4025.4 |   |   |  |   |                          |
| PUBLIC HEALTH, OTH<br>Personal Services<br>Equipment<br>Contractual Exp.<br>TOTAL |                               | 163<br>163                              | 650                                       | 15650<br>15650                                 | 15650<br>15650                              | 15650<br>15650           |

Town with Village - See explanation (1) on last page for charges to town - area outside of villages.

| ACCOUNTS                                | CODE            | ACTUAL<br>LAST<br>YEAR<br>19 <u>01</u> | BUDGET THIS YEAR AS AMENDED 19_92                 | BUDGET<br>OFFICERS<br>TENTATIVE<br>BUDGET<br>19 <u>93</u> | PRE-<br>LIMINARY<br>BUDGET<br>19 <sub>93</sub> | ADOPTED<br>19_93                      |
|---|-----------------|--|---|---|--|---------------------------------------|
| _                                       |                 |  | HEALTH (CONTD.)                                   | - <del></del>   |  |                                       |
| NARCOTIC GUIDANCE                       |                 |  |   |   |  |                                       |
| Personal Services                       | A4210.1         |  |   |   |  |                                       |
| Equipment                               | A4210.2         | <del></del>                            | . <u> </u>  |   |  |                                       |
| Contractual Exp. TOTAL                  | A4210.4         |  |   |   |  | <del></del>                           |
| NARCOTICS CONTROL                       |                 |  |   |   |  |                                       |
| Personal Services                       | A4220.1         |  | . <u> </u>  |   |  |                                       |
| Equipment                               | A4220.2         |  | . <u> </u>  |   |  |                                       |
| Contractual Exp.<br>TOTAL               | A4220.4         |  |   |   |  |                                       |
| JOINT HOSPITAL                          |                 |  |   |   |  |                                       |
| Contractual Exp.                        | A4525.4         |  |   |   | <u> </u>                                       |                                       |
| AMBULANCE                               |                 |  |   |   |  |                                       |
| ersonal Services                        | A4540.1         |  | <del></del>                                       |   |  |                                       |
| [uipment                                | A4540.2         |  |   |   | 20000  | 30000                                 |
| Jontractual Exp. TOTAL                  | A4540.4         | 24500<br>24500                         | <u>26500</u><br><u>26500</u>                      | <u>30000</u><br><u>30000</u>                              | 30000<br>30000                                 | 30000                                 |
| MEDICAL HEALTH CEN'<br>AND/OR PHYSICIAN | TER             | • • • • • • • • • • • • • • • • • • •  | **  |   |  |                                       |
| Personal Services                       |                 |  |   |   |  |                                       |
| Equipment                               |                 | , <del></del>                          |   |   | <del></del>                                    | •                                     |
|   | _A4560.4        | <del></del>                            | · <del>····································</del> |   | <u> </u>                                       |                                       |
| TOTAL                                   | , in the second |  |   |   |  | · ·                                   |
|   |                 |  |   |   |  |                                       |
| PERSONAL SERVICES                       | .1              |  |   |   |  | · · · · · · · · · · · · · · · · · · · |
| EQUIPMENT                               | . 2             |  |   |   |  | <del></del>                           |
| CONTRACTUAL EXP.                        | • 4             |  |   |   | <del></del> -                                  |                                       |
| TOTAL                                   |                 |  | , <del></del>                                     | <del></del> = = =   | <del></del> =================================  |                                       |
| TOTAL HEALTH                            |                 | 25313                                  | 27800   | 46300   | 46300  | 46300                                 |

| ACCOUNTS  | CODE                          | ACTUAL<br>LAST<br>YEAR<br>19 <u>9</u> 1 | BUDGET THIS YEAR AS AMENDED 1992 TRANSPORTATION | BUDGET OFFICERS TENTATIVE BUDGET 19_93 | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3 | ADOPTED<br>19 <u>9</u> 3    |
|---|-------------------------------|---|---|--|---|-----------------------------|
| SUPT. OF HIGHWAYS Personal Services Equipment Contractual Exp. TOTAL  | A5010.1<br>A5010.2<br>A5010.4 | 26250<br>303<br>26553                   | 26750<br>25<br>125<br>26900                     | 27250<br>50<br>150<br>27450            | 28000<br>50<br>150<br>28200                 | 28000<br>50<br>150<br>28200 |
| GARAGE Personal Services Equipment Contractual Exp. TOTAL             | A5132.1<br>A5132.2<br>A5132.4 |   |   |  |   |                             |
| STREET LIGHTING Contractual Exp.                                      | A5182.4                       |   |   |  |   |                             |
| SIDEWALKS<br>Contractual Exp.<br>TOTAL                                | A5410.4                       |   |   |  |   |                             |
| JOINT AIRPORT Contractual Exp. TOTAL                                  | A5615.4                       |   |   |  |   |                             |
| OFF STREET PARKING Personal Services Equipment Contractual Exp. TOTAL | A5650.1<br>A5650.2<br>A5650.4 |   |   |  |   |                             |
| PERSONAL SERVICES EQUIPMENT CONTRACTUAL EXP. TOTAL                    | .1 .2 .4                      |   |   |  |   |                             |
| TOTAL TRANSPORATION   |                               | 26553                                   | 26900   | 27450                                  | 28200                                       | 28200                       |

| ACCOUNTS  | CODE                          | ACTUAL<br>LAST<br>YEAR<br>19 <u>9</u> 1 | BUDGET THIS YEAR AS AMENDED 19 <u>9</u> 2 | BUDGET OFFICERS TENTATIVE BUDGET 19_93 | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3 | ADOPTED<br>19 <u>93</u> |
|---|-------------------------------|---|---|--|---|-------------------------|
|   |                               | ECONOMIC A                              | SSISTANCE AND C                           | PPORTUNITY                             |   |                         |
| SOCIAL SERVICES - ADMINISTRATION Personal Services Equipment Contractual Exp. TOTAL | A6010.1<br>A6010.2<br>A6010.4 | 1200<br>1200                            | 1320<br>1320                              | 1320<br>1320                           | 1320<br>1320                                |                         |
| SOCIAL SERVICES -<br>HOME RELIEF<br>Contractual Exp.                                | A6140.4                       |   |   |  |   |                         |
| SOCIAL SERVICES -<br>BURIALS<br>Contractual Exp.                                    | A6148.4                       |   |   |  |   |                         |
| PUBLICITY Personal Services Equipment Contractual Exp. TOTAL                        | A6410.1<br>A6410.2<br>A6410.4 |   |   |  |   |                         |
| INDUSTRIAL DEVELOPM<br>AGENCY<br>Contractual Exp.                                   | MENT<br>A6460.4               |   | ,   |  |   |                         |
| VETERANS SERVICES Personal Services Equipment Contractual Exp. TOTAL                | A6510.1<br>A6510.2<br>A6510.4 | 250                                     | 250<br>250                                | 250                                    | 250<br>250                                  | 250<br>250              |
| PROGRAMS FOR AGING Personal Services Equipment Contractual Exp. TOTAL               | A6772.1<br>A6772.2<br>A6772.4 | 1000                                    |   | 1000                                   | 1000<br>1000                                | 1250<br>1250            |
| Ind. Dev. Agency<br>TOTAL   | .1<br>.2<br>A65404            | 2000                                    | 2000                                      | 2000<br>2000                           | 2300<br>2300                                | 2300<br>2300            |
| TAL ECONOMIC ASSI   | STANCE                        | 4450                                    | 4570                                      | 4570                                   | 4870  | 5120                    |

<sup>\*</sup>Town with Village - See explanation (1) on last page for charges to town - area outside of village.

| ACCOUNTS  | CODE                          | actual<br>Last<br>Year<br>19 <u>91</u> | BUDGET<br>THIS YEAR<br>AS<br>AMENDED<br>19 <u>9</u> 2 | BUDGET OFFICERS TENTATIVE BUDGET 19_93 | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>93</u> | ADOPTED<br>19 <u>9</u> 3 |
|---|-------------------------------|--|---|--|--|--------------------------|
|   |                               | CU                                     | LTURE - RECREAT                                       | ION                                    |  |                          |
| RECREATION ADMINISTRATION   | i                             |  |   |  |  | • *                      |
| Personal Services<br>Equipment  | A7020.1<br>A7020.2            | 4097                                   | 4021  | 4800                                   | 4800                                       | 4800                     |
| Contractual Exp. TOTAL  | A7020.4                       | 5724<br>9821                           | <u>4500</u><br>8521                                   | 6000<br>10800                          | 6000<br>10800                              | 10800                    |
| PARKS *   | ×                             |  |   |  |  |                          |
| Personal Services Equipment   | A7110.1<br>A7110.2            | 308                                    | 1   | 300                                    | 300  | 300                      |
| Contractual Exp. TOTAL  | A7110.4                       | 1544<br>1852                           | 620<br>620  | 400<br>700                             | 700  | 400<br>700               |
| PLAYGROUNDS AND RECREATION CENTER: Personal Services Equipment Contractual Exp. TOTAL | 3 * A7140.1 A7140.2 A7140.4   |  |   |  |  |                          |
| JOINT REC. PROJECT  | A7145.4                       |  |   |  |  |                          |
| SPECIAL RECREATIONA FACILITIES  | Ţ.                            |  |   |  |  |                          |
| Personal Services Equipment Contractual Exp. TOTAL                                    | A7150.1<br>A7150.2<br>A7150.4 |  |   |  |  | <u></u>                  |
| BAND CONCERTS<br>Contractual Exp.   | A7270.4                       |  |   |  |  |                          |
| YOUTH PROGRAM * Personal Services Equipment Contractual Exp. TOTAL                    | A7310.1<br>A7310.2<br>A7310.4 |  |   | ,                                      |  |                          |

<sup>\*</sup> Town with village - See explanation (2) on last page for charges to town - area outside of villages.

| ACCOUNTS   | CODE                           | ACTUAL<br>LAST<br>YEAR<br>19 <u>91</u> | BUDGET THIS YEAR AS AMENDED 19_92     | BUDGET<br>OFFICERS<br>TENTATIVE<br>BUDGET<br>1993 | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3 | ADOPTED<br>19 <u>93</u> |
|--|--------------------------------|--|---------------------------------------|---|---|-------------------------|
|  |                                | CULTUE                                 | RE - RECREATION                       | (CONTD.)  |   |                         |
| JOINT YOUTH PROJECT Contractual Exp.   | T<br>A7320.4                   |  |                                       |   |   | :                       |
| LIBRARY * Contractual Exp.   | A7410.4                        |  |                                       |   |   |                         |
| MUSEUM Personal Services Equipment Contractual Exp. TOTAL                          | A7450.1<br>A7450.2<br>A7450.4  |  |                                       |   |   |                         |
| HISTORIAN Personal Services Equipment Contractual Exp. TOTAL                       | A7510.1<br>A7510.2<br>A7510.4  | 400                                    |                                       | 400.<br>50<br>450                                 | 400<br>150<br>550                           | 400<br>150<br>550       |
| HISTORICAL PROPERTY<br>Personal Services<br>Equipment<br>Contractual Exp.<br>TOTAL | A7520.1<br>"A7520.2<br>A7520.4 |  | · · · · · · · · · · · · · · · · · · · |   |   |                         |
| CELEBRATIONS Personal Services Equipment Contractual Exp. TOTAL                    | A7550.1<br>A7550.2<br>A7550.4  |  |                                       |   |   |                         |
| ADULT RECREATION Personal Services Equipment Contractual Exp. TOTAL                | A7620.1<br>A7620.2<br>A7620.4  |  |                                       |   |   |                         |
| TOTAL CULTURE - RECREATION   |                                | 12073                                  | 12223                                 | 11950   | 12050                                       | 12050                   |

Town with village - See explanation (1) on last page for charges to town - area outside of villages.

| ACCOUNTS  | CODE                          | ACTUAL<br>LAST<br>YEAR<br>19 <u>9</u> 1 | BUDGET THIS YEAR AS AMENDED 19_92 | BUDGET OFFICERS TENTATIVE BUDGET 19_93 | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3 | ADOPTED<br>19 <u>93</u> |
|---|-------------------------------|---|-----------------------------------|--|---|-------------------------|
|   |                               | HOME A                                  | ND COMMUNITY SE                   | RVICES                                 |   |                         |
| ZONING * Personal Services Equipment Contractual Exp. TOTAL                       | A8010.1<br>A8010.2<br>A8010.4 |   |                                   |  |   |                         |
| PLANNING * Personal Services Equipment Contractual Exp. TOTAL                     | A8020.1<br>A8020.2<br>A8020.4 |   |                                   |  |   |                         |
| HUMAN RIGHTS Personal Services Equipment Contractual Exp. TOTAL                   | A8040.1<br>A8040.2<br>A8040.4 |   |                                   |  |   |                         |
| ENVIROMENTAL CONTROPERSONAL Services Equipment Contractual Exp. TOTAL             | A8090.1<br>A8090.2<br>A8090.4 |   |                                   |  |   |                         |
| REFUSE AND GARBAGE<br>Personal Services<br>Equipment<br>Contractual Exp.<br>TOTAL | A8160.1<br>A8160.2<br>A8160.4 | 45390<br>2796<br>8695<br>56881          | 4000<br>4000<br>44000             | 4000<br>50000                          | 4000<br>50000                               | 46000<br>4000<br>50000  |
| COMMUNITY BEAUTIFICATION Personal Services Equipment Contractual Exp. TOTAL       | A8510.1<br>A8510.2<br>A8510.4 |   |                                   |  |   |                         |

<sup>\*</sup> Town with Village - See explanation (1) on last page for charges to town - area outside of villages.

<sup>\*\*</sup> Town with Village - See explanation (2) on last page for charges to town - area outside of village.

| ACCOUNTS   | CODE                                     | ACTUAL<br>LAST<br>YEAR<br>19_91 | BUDGET THIS YEAR AS AMENDED 1992 | BUDGET OFFICERS TENTATIVE BUDGET 19_93 | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>93</u> | ADOPTED<br>19 <u>9</u> 3 |
|--|--|---------------------------------|----------------------------------|--|--|--------------------------|
|  |  | HOME AND C                      | COMMUNITY SERVI                  | CES (CONID.)                           |  |                          |
| NOISE ABATEMENT Personal Services Equipment Contractual Exp. TOTAL           | A8520.1<br>A8520.2<br>A8520.4            |                                 |                                  |  |  |                          |
| DRAINAGE Personal Services Equipment Contractual Exp. TOTAL                  | A8540.1<br>A8540.2<br>A8540.4            |                                 |                                  |  |  |                          |
| SHADE TREES Personal Services Equipment Contractual Exp. TOTAL               | A8560.1<br>A8560.2<br>A8560.4            |                                 |                                  |  |  |                          |
| CEMETERIES Emer.Dstr.Plan Personal Services Equipment Contractual Exp. TOTAL | A8760.4<br>A8810.1<br>A8810.2<br>A8810.4 | 48                              | 126                              | 250                                    | 250  | 250<br>250               |
| AGENCY - PREV. OF<br>CRUELTY TO CHILDRY<br>Contractual Exp.                  | EN<br>A8820.4                            | -                               |                                  |  |  | ·                        |
| TOTAL HOME AND COMMUNITY SERVICES  | 5  | 56929                           | 44126                            | 50250                                  | 50250                                      | 50250                    |
|  |  |                                 | UNDISTRIBUTED                    |  |  |                          |
| EMPLOYEE BENEFITS State Retirement   | A9010.8                                  | _6638                           | 6500                             | 6800                                   | 6800                                       | 6800                     |
| Fire and Police  |  | 2970                            | 3100                             | 3100                                   | 3200                                       | 3200                     |
| Retirement<br>Social Security  | A9015.8<br>A9030.8                       | 12653                           | 11300                            | 12600                                  | 12850                                      | 12850                    |
| Worker's Comp.   | A9040.8                                  | 8265                            | _6625                            | 6600                                   | 6600                                       | 6600                     |
| Life Insurance<br>Unemployment Ins.  | A9045.8<br>A9050.8                       | 2372                            | 3000                             | 2000                                   | 2000                                       | 2000                     |
| Disability Ins.  | A9055.8                                  |                                 |                                  |  |  |                          |
| ospital and  |  | 9564                            | 8100                             | 7654                                   | 7654                                       | 7654                     |
| Medical Insurance TOTAL  | A9060.8                                  | 42462                           | 38625                            | 38754                                  | 39104                                      | 39104                    |
| * *  |  |                                 |                                  |  |  |                          |

| ACCOUNTS                              | CODE           | ACTUAL<br>LAST<br>YEAR<br>19 <u>9</u> 1 | BUDGET<br>THIS YEAR<br>AS<br>AMENDED<br>19 <u>92</u> | BUDGET OFFICERS TENTATIVE BUDGET 19_93 | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3 | ADOPTED<br>19 <u>9</u> 3              |
|---------------------------------------|----------------|---|--|--|---|---------------------------------------|
|                                       |                | UNI                                     | DISTRIBUTED (CO                                      | NTD.)                                  |   |                                       |
| DEBT SERVICE<br>PRINCIPAL .           | J              | -                                       |  | •                                      |   |                                       |
| Serial Bonds                          | A9710.6        |   | <u> </u>   |  |   |                                       |
| Statutory Bonds                       | A9720.6        |   |  |  |   |                                       |
| Bond Anticipation                     | A9730.6        |   |  |  | -   |                                       |
| Capital Notes                         | A9740.6        |   |  |  |   |                                       |
| Budget Notes                          | A9750.6        |   |  |  |   |                                       |
| Tax Anticipation.                     | A9760.6        | •                                       |  |  |   |                                       |
| Revenue Antici.                       | A9770.6        |   |  |  |   |                                       |
| Debt Payments to                      |                |   |  | <del></del>                            |   |                                       |
| Public Authorities                    | A9780.6        |   |  |  |   |                                       |
| Installment                           | •              |   |  |  |   |                                       |
| Purchase<br>TOTAL                     | A9785.6        |   |  |  |   |                                       |
| inter <b>est</b>                      |                |   |  | <del></del>                            |   | · · · · · · · · · · · · · · · · · · · |
| Serial Bonds                          | A9710.7        |   |  |  |   |                                       |
| Statutory Bonds                       | A9720.7        |   |  |  |   |                                       |
| Bond Anticipation                     | A9730.7        |   |  | 40000                                  | 40000                                       | 40000                                 |
| Capital Notes                         | A9740.7        |   |  |  |   | ·                                     |
| Budget Notes                          | A9750.7        |   |  | -                                      |   |                                       |
| Tax Anticipation.                     | A9760.7        |   |  |  |   |                                       |
| Revenue Antici.                       | A9770.7        |   |  |  |   |                                       |
| Debt Payments to                      |                |   |  |  |   |                                       |
| Public Authorities<br>Installment     | A9780.7        |   | <u></u>  |  |   |                                       |
| Purchase                              | A9785.7        |   |  |  |   |                                       |
| TATAL                                 | s <del>-</del> |   |  | 40000                                  | 40000                                       | 40000                                 |
| INTERFUND TRANSFERS                   | -              |   |  |  |   |                                       |
| Other Funds<br>Capital Project        | A9901.9        |   | · <u> </u>   |  |   |                                       |
| Fund<br>Contributions to              | A9950.9        | <del></del>                             |  | : '                                    |   |                                       |
|                                       | A9961.9        |   |  |  |   |                                       |
| OTAL APPROPRIATIONS                   | }              | 430814                                  | 413532   | 485413                                 | 491133                                      | 490383                                |
| UDGETARY PROVISIONS<br>FOR OTHER USES | A962           |   | ·  | <del></del>                            |   |                                       |
| OTAL APPROPRIATIONS<br>AND OTHER USES |                |   |  |  |   |                                       |

#### GENERAL FUND ESTIMATED REVENUES

| ACCOUNTS                                   | CODE               | ACTUAL<br>LAST<br>YEAR<br>19 <u>91</u> | BUDGET THIS YEAR AS AMENDED 19_92 | BUDGET<br>OFFICERS<br>TENTATIVE<br>BUDGET<br>19 <u>93</u> | PRE-<br>LIMINARY<br>BUDGET<br>19_93 | ADOPTED<br>19 <u>93</u> |
|--|--------------------|--|-----------------------------------|---|-------------------------------------|-------------------------|
| OTHER TAX ITEMS                            |                    |  |                                   |   |                                     | •                       |
| Real Property Taxes                        |                    |  |                                   |   |                                     |                         |
| Prior Years                                | A1020              |  |                                   |   |                                     |                         |
| Federal Payments in                        | . 1 0 0 0          |  |                                   |   |                                     |                         |
| Lieu of Taxes<br>Other Payments in         | A1080              | <del></del>                            |                                   |   | <del></del>                         |                         |
| Lieu of Taxes                              | A1081              |  |                                   |   |                                     |                         |
| Interest and Penalties                     |                    |  | <del></del>                       | <del></del>   | <del></del>                         |                         |
| on Real Prop. Taxes                        | A1090              | 5095                                   | 5844                              | 5500  | 5500                                | 5500                    |
| Non Property Tax *                         |                    |  |                                   |   |                                     |                         |
| Distribution by                            |                    | 00000                                  | 4.500.00                          |   |                                     |                         |
| County                                     | A1120              | 200828                                 | 172000                            | 175000  | 180720                              | <b>179970</b>           |
| DEPARTMENTAL INCOME<br>Tax Collection Fees | <b>.</b>           |  |                                   |   | ,                                   |                         |
| (Not Interest on Taxes                     |                    |  | <del></del>                       | <del></del>   | <del></del>                         | <del>-</del>            |
| Clerk Fees                                 | A1255              | 1568                                   | 1600                              | <u> 1600</u> .  | 1600                                | 1600                    |
|  | A1520              |  | <del></del>                       | <u> </u>  |                                     |                         |
| Public Pound Charges -                     | 11550              |  |                                   |   |                                     |                         |
| Dog Control Fees Safety Insp. Fees *       | A1550<br>A1560     |  | <del></del>                       | <del></del>   |                                     | <del></del>             |
| arges for Demolition                       | WIJOO _            | <del></del>                            |                                   |   |                                     | <del></del>             |
| of Unsafe Buildings                        | A1570              |  |                                   |   |                                     |                         |
|  | A1601              |  |                                   |   | <del></del>                         | <del></del>             |
| Ambulance Charges                          | A1640              | <del></del> ,                          |                                   |   |                                     |                         |
| Parking Lots and                           |                    | -                                      | <del></del>                       | <del></del> -   | <del></del> -                       | <del></del>             |
|  | A1720 _            | ·                                      |                                   |   | • •                                 | •                       |
| On Street Parking Fees                     | A1740 _            |  |                                   |   |                                     |                         |
| Repayments of Home                         |                    |  |                                   |   | * * *                               |                         |
|  | A1840              | <u> </u>                               |                                   |   |                                     |                         |
| Repayments of Burials                      | A1848 _            | <del></del>                            | <del></del>                       | <u>.</u> * <u>*</u>                                       | <u> </u>                            |                         |
| Park and Recreation                        |                    | 1982                                   | 1692                              | 1500  | 1500                                | 1500                    |
|  | A2001 _            | 1302                                   | 1092                              | 1500  |                                     |                         |
| Recreation Concessions                     | A2012 _            | <del></del>                            | <del></del>                       |   |                                     | <del></del>             |
| Special Recreational                       | <b>አ</b> 20 2 წ    |  |                                   |   |                                     |                         |
|  | A2025 _<br>A2090 _ |  | <del></del>                       |   |                                     |                         |
|  | A2090 _<br>A2110 _ | <del></del>                            | <del></del>                       | . 3   |                                     | <del></del>             |
| Planning Board Fees *                      |                    |  | <del></del>                       |   |                                     | ·                       |
| - remitte nogra rees                       |                    | <del></del>                            |                                   | <u> </u>  | <del></del>                         |                         |

<sup>\*</sup> Town with Villages - See explanation (3) on last page for crediting these revenues to town - area outside villages.

#### GENERAL FUND ESTIMATED REVENUES

|  |                                  | •                                      |                                     |                                       |   |                      |
|--|----------------------------------|--|-------------------------------------|---------------------------------------|---|----------------------|
| ACCOUNTS   | CODE                             | ACTUAL<br>LAST<br>YEAR<br>19 <u>91</u> | BUDGET THIS YEAR AS AMENDED . 19_92 | BUDGET OFFICERS TENTATIVE BUDGET 1993 | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3 | ADOPTED 19 <u>93</u> |
| DEPARTMENTAL INCOME Garbage Removal and Disposal Charges Sale of Cemetery Lots Charges for Cemetery  | A2130<br>A2190                   | 36889                                  | 394                                 | 300                                   | 300   | 300                  |
| Services Tax and Assessment Services for Other   | A2192                            |  | <u> </u>                            |                                       |   |                      |
| Governments Narcotics Control Services for Other Governments   | A2210<br>A2290                   |  |                                     |                                       |   |                      |
|  |                                  |  |                                     |                                       |   |                      |
| USE OF MONEY AND PROPERTY Interest and Earnings Rental of Real   | A2401                            | 17995                                  | 10000                               | 9000                                  | 9000  | 9000                 |
| Property Rental of Real Property, Other Governments  | A2410                            |  |                                     | <del></del>                           |   |                      |
| Rental of Equipment, Other Governments Commissions   | A2416<br>A2450                   |  |                                     |                                       |   |                      |
| LICENSES AND PERMITS Bus. & Occup. Lic. Games of Chance Lic.   | A2501<br>A2530                   |  |                                     |                                       |   |                      |
| Bingo License Dog Licenses Permits, Other  | A2540<br>A2544<br>A2590          | 3308                                   | 2800                                | 3000                                  | 3000  | 3000                 |
| FINES AND FORFEITURES Fines and Forfeited Bail Fines & Pen. Dog Cases Forfeiture of Deposits   |                                  | 34346                                  | 38000                               | 36000                                 | 36000                                       | 36000                |
| SALES OF PROPERTY AND COMPENSATION FOR LOSS Sales of Scrap and Excess Materilas Minor Sales, Other Sales of Real Property Sales of Equipment | A2650<br>A2655<br>A2660<br>A2665 |  |                                     |                                       | · · · · · · · · · · · · · · · · · · ·       |                      |
| Insurance Recoveries   | A2680                            |  | <u> </u>                            |                                       |   | <del></del>          |

## GENERAL FUND ESTIMATED REVENUES

| ACCOUNTS                               | CODE            | ACTUAL<br>LAST<br>YEAR<br>19 <u>91</u>  | BUDGET THIS YEAR AS AMENDED 19_92 | BUDGET<br>OFFICERS<br>TENTATIVE<br>BUDGET<br>19 <u>9</u> 3   | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3 | ADOPTED<br>19 <u>9</u> 3                |
|--|-----------------|---|-----------------------------------|--|---|---|
| MISCELLANEOUS                          |                 |   |                                   |  |   |   |
| Refunds of Prior Yea                   |                 |   |                                   |  |   |   |
| Expenditures                           | A2701           | <del></del>                             | 453                               |  |   | _                                       |
| Gifts and Donations                    | A2705           | <del></del>                             |                                   |  |   |   |
| Endowment and Trust                    |                 |   |                                   |  |   | , |
| Fund Income                            | A2755           |   |                                   |  |   |   |
| Other Unclassified                     |                 |   |                                   |  | · · · · · · · · · · · · · · · · · · ·       |   |
| Revenues (Specify)                     |                 |   |                                   |  |   |   |
| _ Misc                                 | A2770           | 508                                     | 111                               |  |   |   |
| Misc                                   | A2770           |   | 29                                |  |   |   |
|  |                 |   |                                   |  |   |   |
| INTERFUND REVENUES                     |                 |   |                                   |  |   |   |
| Interfund Revenues                     | A2801           |   | <u> </u>                          | <del></del>  |   |   |
| STATE AID                              |                 |   |                                   |  |   |   |
| Records Mgt. Gra                       |                 |   |                                   |  |   | 10000                                   |
| Per Capita                             | A3001<br>A3005  | 10000                                   | 14460                             | 10000  | 10000                                       | 40000                                   |
| Mortgage Tax                           | <del>-</del>    | 63918                                   | 60000                             | 40000  | 40000                                       | 40000                                   |
| Loss of Public Utili<br>Valuations     | A3017           |   |                                   |  |   |   |
| Navigation Law                         | AJU17           |   |                                   | <del></del>  |   |   |
| Enforcement                            | A3315           |   |                                   |  |   |   |
| nordement                              | HOOLD           | <del></del>                             |                                   |  |   |   |
| Enforcement                            | A3317           |   |                                   |  |   |   |
| insect Control                         | A3468           | <del></del>                             |                                   |  | -   | <del></del>                             |
| Narcotics Guidance                     | 113-400         |   |                                   | · · · · · · · · · · · · · · · · · · ·  |   |   |
| Council                                | A3484           |   |                                   |  | •   |   |
| Social Services                        | . A3660         | · - · · · · · · · · · · · · · · · · · · |                                   |  |   | ± ±                                     |
| Programs for Aging                     | A3772           |   | ··- <del></del>                   | · <del></del>  | · · · · · · · · · · · · · · · · · · ·       | ·                                       |
| Youth Programs                         | A3820           | 3036                                    | 2500                              | 2500   | 2500  | 2500                                    |
| Park Grant                             | A3920           |   | 2500                              |  |   |   |
| FEDERAL AID                            | · •             |   |                                   | The state of the s |   |   |
| Civil Defense                          | A4305           |   |                                   |  |   |   |
| Public Works -                         |                 |   |                                   |  | •   | * * ·                                   |
| Employment                             |                 |   |                                   |  |   |   |
| Antirecession                          | A4750           |   |                                   | <del></del>  |   |   |
| Programs for Aging                     | A4772 _         |   |                                   |  | <del></del> _                               |   |
| <del></del>                            | · <del></del> - |   | . — — — — —                       |  |   | ·                                       |
| Emergency Disaster                     |                 | • • •                                   |                                   | · · · · · · · · · · · · · · · · · · ·  | •   |   |
| Assistance                             | A4960 _         |   |                                   | <del></del>  |   | <del></del>                             |
| THEODON TO ANGROD                      |                 |   |                                   |  | · · · · · · · · · · · · · · · · · · ·       |   |
| INTERFUND TRANSFER Interfund Transfers | A5031           | 724                                     |                                   |  | ·<br>- ***                                  |   |
| incertund fransfers                    | W)OJI _         | 124                                     |                                   |  |   |   |
| TOTAL ESTIMATED REVEN                  | TTES            | 384795                                  | 312383                            | 284400   | 290120                                      | 289370                                  |
|  |                 |   |                                   |  | <u> </u>                                    |   |
|  |                 | ESTIMAT                                 | ED UNEXPENDED B                   | ALANCE   |   |   |
| T                                      |                 |   |                                   |  |   |   |
| Unexpended Balance                     | =               |   |                                   |  |   |   |

## GENERAL FUND APPROPRIATIONS - TOWN OUTSIDE VILLAGE

| ACCOUNTS   | CODE                          | ACTUAL<br>LAST<br>YEAR<br>19 <u>91</u> | BUDGET THIS YEAR AS AMENDED 19_92 | BUDGET OFFICERS TENTATIVE BUDGET 19_93 | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3 | ADOPTED<br>19 <u>93</u> |  |  |  |
|--|-------------------------------|--|-----------------------------------|--|---|-------------------------|--|--|--|
| GENERAL GOVERNMENT SUPPORT   |                               |  |                                   |  |   |                         |  |  |  |
| SPECIAL ITEMS Unallocated Ins. Contingent Acct. TOTAL                | B1910.4<br>B1990.4            |  |                                   | 500                                    | 500<br>500                                  | 500<br>500              |  |  |  |
|  |                               |  | PUBLIC SAFETY                     |  | •   | •.                      |  |  |  |
| POLICE Personal Services Equipment Contractual ExpTOTAL              | B3120.1<br>B3120.2<br>B3120.4 |  |                                   |  | 32.4  |                         |  |  |  |
| SAFETY INSPECTION Personal Services Equipment Contractual Exp. TOTAL | B3620.1<br>B3620.2<br>B3620.4 |  |                                   |  |   |                         |  |  |  |
|  | ٠                             | •                                      | HEALTH                            |  | -   |                         |  |  |  |
| BOARD OF HEALTH Personal Services Equipment Contractual Exp. TOTAL   | B4010.1<br>B4010.2<br>B4010.4 | ·                                      |                                   |  |   |                         |  |  |  |
| REGISTRAR OF VITAL STATISTICS  | <i></i>                       | :                                      | ¥                                 |  | v   |                         |  |  |  |
| Personal Services<br>Equipment                                       | B4020.1<br>B4020.2            | <del> </del>                           |                                   |  |   |                         |  |  |  |
| Contractual Exp. TOTAL   | B4020.4                       |  |                                   | 1                                      |   |                         |  |  |  |
| LABORATORY   |                               | -                                      |                                   | r                                      | A.  |                         |  |  |  |
| Personal Services<br>Equipment                                       | B4025.1<br>B4025.2            |  | <u> </u>                          |  | ·   |                         |  |  |  |
| Contractual Exp.   | B4025.4                       |  |                                   |  |   |                         |  |  |  |
| TOTAL  |                               |  |                                   |  |   | <del></del>             |  |  |  |

## GENERAL FUND APPROPRIATIONS - TOWN OUTSIDE VILLAGE

| ACCOUNTS   | CODE  | ACTUAL<br>LAST<br>YEAR<br>19 <u>91</u> | BUDGET THIS YEAR AS AMENDED 19_92  | BUDGET<br>OFFICERS<br>TENTATIVE<br>BUDGET<br>19 <u>9</u> 3   | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3   | ADOPTED<br>19 <u>9</u> 3             |
|--|---|--|--|--|---|--------------------------------------|
| •  |   | ECONOMIC                               | ASSISTANCE AND O   | PPORTUNITY   |   |                                      |
| PROGRAM FOR AGING<br>Personal Services<br>Equipment<br>Contractual Exp.<br>TOTAL |   |  |  |  |   |                                      |
|  |   | (                                      | ULTURE - RECREAT   | ION  |   |                                      |
| PARKS Personal Services Equipment Contractual Exp. TOTAL                         | B7110.1<br>B7110.2<br>B7110.4                         |  |  |  |   |                                      |
| PLAYGROUNDS AND<br>RECREATIONAL CENT   | ERS   |  |  |  |   |                                      |
| Personal Services Equipment Contractual Exp. TOTAL                               | B7140.1<br>B7140.2<br>B7140.4                         |  |  |  |   |                                      |
| YOUTH PROGRAMS Personal Services Equipment Contractual Exp.                      | B7310.1<br>B7310.2<br>-B7310.4                        |  |  |  |   |                                      |
| LIBRARY Contractual Exp.   | B7410.4   | Ser Service Communication              | and the second of the second o | Service Control Contro | RCS13   |                                      |
|  |   | <del> </del>                           |  |  |   |                                      |
|  | :   | HOME A                                 | AND COMMUNITY SER  | VICES  |   | _                                    |
| ZONING Personal Services Equipment Contractual Exp.                              | B8010.1<br>B8010.12<br>B8010.2<br>B8010.4<br>B8010.41 | 23000<br>6000<br>2165<br>1229          | 23500<br>6200<br>728<br>1600<br>150  | 25000<br>6700<br>100<br>1600<br>1000   | 27500<br>8320<br>100<br>1600<br>1000          | 27500<br>8320<br>100<br>1600<br>1000 |
| TOTAL PLANNING   | =   | 32394                                  | 32178  | 34400  | 38520<br>———————————————————————————————————— | 38520                                |
| Personal Services<br>Equipment   | B8020.1<br>B8020.2                                    |  | - <del></del>  |  |   |                                      |
| "Intractual Exp. TOTAL   | B8020.4   | 492<br>492                             | 525<br>525   | 500<br>750   | 500<br>750                                    | 500<br>750                           |

## GENERAL FUND APPROPRIATIONS - TOWN OUTSIDE VILLAGE

| ACCOUNTS  | CODE                          | ACTUAL<br>LAST<br>YEAR<br>19 <u>91</u><br>HOME AND | BUDGET THIS YEAR AS AMENDED 1992 COMMUNITY SERVICE | BUDGET OFFICERS TENTATIVE BUDGET 1993 ES (CONTD.) | PRE-<br>LIMINARY<br>BUDGET<br>19_93 | ADOPTED<br>19 <u>9</u> 3 |
|---|-------------------------------|--|--|---|-------------------------------------|--------------------------|
|   | 1                             |  | <del></del>  | •••   |                                     |                          |
| REFUSE AND GARBAGE<br>Personal Services<br>Equipment<br>Contractual Exp.<br>TOTAL | B8160.1<br>B8160.2<br>B8160.4 |  |  |   |                                     |                          |
|   |                               |  | UNDISTRIBUTED                                      |   |                                     |                          |
| •   |                               |  | , 20 1May 0 122                                    |   |                                     |                          |
| EMPLOYEE BENEFITS   |                               | 1200   | 1200   | 1200  | 1200                                | 1200                     |
| State Retirement<br>Fire and Police   | B9010.8                       | 1200   | 1200   | 1200  |                                     |                          |
| Retirement  | B9015.8                       | e constant e                                       |  |   |                                     |                          |
| Social Security   | B9030.8                       | -1798  | 1900   | 2000  | 2250                                | 2250                     |
| Worker's Comp.  | B9040.8                       | 1046   | 1043   | 1100  | 1100                                | 1100                     |
| Life Insurance  | B9045.8                       |  |  |   |                                     |                          |
| Unemployment Ins.   | B9050.8                       |  |  |   |                                     |                          |
| Disability Ins.   | B9055.8                       |  |  |   |                                     |                          |
| Hospital and  | B9035.8                       | 421  | 450  | 465   | 525                                 | <del>525</del><br>1200   |
| Medical Insurance   | B9060.8                       | 1088   | 1150   | 1200  | 1200<br>6275                        | 6275                     |
| TOTAL   |                               | 5553   | 5743   | <u>5965</u>                                       | 02/3                                |                          |
| DEBT SERVICE  |                               | -  |  |   |                                     |                          |
| PRINCIPAL   |                               |  | ÷  | + <u>-</u>  | . •                                 |                          |
| Serial Bonds  | в9710.6                       |  |  |   |                                     |                          |
| Statutory Bonds   | В9720.6                       | -  |  |   |                                     |                          |
| Bond Anticipation   | в9730.6                       |  | ·  |   |                                     |                          |
| Capital Notes   | B9740.6                       |  |  |   |                                     |                          |
| Budget Notes  | B9750.6                       |  |  | ······································            |                                     |                          |
| Tax Anticipation.   | B9760.6                       |  |  |   |                                     |                          |
| Revenue Antici.   | B9770.6                       |  |  |   |                                     | ·                        |
| Debt Payments to  |                               | •  |  |   | -                                   |                          |
| Public Authorities  | B9780.6                       |  | <del></del>  | <del></del>                                       | <u> </u>                            |                          |
| Installment   | 7070F (                       |  |  | ;   |                                     |                          |
| Purchase<br>TOTAL   | B9785.6                       |  |  |   |                                     |                          |
| TOTAL   |                               |  |  |   |                                     |                          |

| ACCOUNTS   | CODE                          | ACTUAL<br>LAST<br>YEAR<br>19 <u>9</u> 1 | BUDGET THIS YEAR AS AMENDED 19_92 | BUDGET<br>OFFICERS<br>TENTATIVE<br>BUDGET<br>19 <u>9</u> 3 | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3 | ADOPTED<br>19 <u>9</u> 3 |
|--|-------------------------------|---|-----------------------------------|--|---|--------------------------|
|  |                               | UND                                     | ISTRIBUTED (CO                    | NTD.)  |   |                          |
| INTEREST<br>Serial Bonds                           | B9710.7                       |   |                                   | <u> </u>   |   |                          |
| Statutory Bonds<br>Bond Anticipation               | B9720.7<br>B9730.7            |   |                                   |  |   |                          |
| Capital Notes<br>Budget Notes<br>Tax Anticipation. | B9740.7<br>B9750.7<br>B9760.7 |   |                                   |  |   |                          |
| Revenue Antici.<br>Debt Payments to                | в9770.7                       |   |                                   |  |   |                          |
| Public Authorities<br>Installment<br>Purchase      | B9780.7<br>B9785.7            |   |                                   |  |   |                          |
| TOTAL  |                               |   |                                   |  |   |                          |
| INTERFUND TRANSFERS TRANSFER TO:                   |                               |   |                                   |  |   |                          |
| Other Funds<br>Capital Project<br>Fund             | B9901.9 B9950.9               |   | <u></u>                           |  | <del></del>                                 |                          |
| Contributions to                                   | B9961.9                       |   |                                   |  |   | `                        |
| TOTAL APPROPRIATIONS                               | 1.                            | 38439                                   | 38446                             | 41615  | 46045                                       | 46045                    |
| BUDGETARY PROVISIONS<br>FOR OTHER USES             | B962                          |   |                                   | · .  |   |                          |
| TOTAL APPROPRIATIONS AND OTHER USES                | ξ <u>.</u>                    | · · · · · ·                             |                                   |  |   |                          |

## GENERAL FUND ESTIMATED REVENUES - OUTSIDE VILLAGE

| ACCOUNTS                     | CODE           | ACTUAL<br>LAST<br>YEAR<br>19 <u>9</u> 1 | BUDGET<br>THIS YEAR<br>AS<br>AMENDED<br>19 <u>9</u> 2 | BUDGET OFFICERS TENTATIVE BUDGET 19_93 | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3 | ADOPTED<br>19 <u>9</u> 3              |
|------------------------------|----------------|---|---|--|---|---------------------------------------|
| ,                            |                | ESTIMATED REV                           | EŅUES AND UNEXP                                       | ENDED BALANCE                          |   |                                       |
| LOCAL SOURCES                | I              |   |   |  |   | •,                                    |
| Non Property Tax .           |                |   |   |  | •   |                                       |
| Distribution by              |                |   | - 12250 -   | 19115                                  | 23545                                       | 23545                                 |
| County                       | B1120          | ·                                       |   | 19113                                  | . 23343                                     | 23343                                 |
| Police Fees                  | B1520          |   | · <del></del>   |  |   |                                       |
| Health Fees                  | B1601          | 1706                                    |   |  | <del></del>                                 |                                       |
| Zoning Fees                  | B2110          | 17061                                   | 17000   | 17000                                  | 17000                                       | 17000                                 |
| Planning Board Fees          | B2115          |   |   | <del></del>                            |   | · · · · · · · · · · · · · · · · · · · |
| Interest and                 | 20/01          | 2286                                    | 1200  | 1000                                   | 1000  | 1000                                  |
| Earnings                     | B2401          |   | 1200  | 1000                                   |   | ·                                     |
| Other (Specify)<br>Cable TV  | B2770          | 950                                     | 1781  | 1500                                   | 1500  | 1500                                  |
| STATE AID                    |                |   |   |  |   |                                       |
| Per Capita                   | B3001          |   | <del></del>   |  |   | <del></del>                           |
| Programs for Aging           | B3772          |   |   |  |   |                                       |
| Youth Programs<br>Bldg. Code | B3820<br>B3389 | 2778                                    | <del></del>   |  |   | <del></del>                           |
| FEDERAL AID                  |                | *                                       |   |  |   |                                       |
| Programs for Aging           | B4772          |   |   |  |   |                                       |
| TOTAL ESTIMATED REV          | ENUE           | 23075                                   | 32231   | 38615                                  | 43045                                       | 43045                                 |
| UNEXPENDED BALANCE           |                | <del></del>                             | ·   |  |   | :                                     |

## HIGHWAY APPROPRIATIONS - TOWNWIDE

| ACCOUNTS  | CODE                             | ACTUAL<br>LAST<br>YEAR<br>19 <u>91</u> | BUDGET THIS YEAR AS AMENDED 1992 | BUDGET OFFICERS TENTATIVE BUDGET 1993 | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3 | ADOPTED<br>19 <u>93</u> |
|---|----------------------------------|--|----------------------------------|---------------------------------------|---|-------------------------|
| GENERAL REPAIRS Personal Services Contractual Exp. TOTAL                        | DA5110.1<br>DA5110.4             |  |                                  |                                       |   |                         |
| IMPROVEMENTS<br>Capital Outlay  | DA5112.2                         |  | <del></del>                      |                                       |   | <del></del>             |
| BRIDGES Personal Services Capital Outlay Contractual Exp. TOTAL                 | DA5120.1<br>DA5120.2<br>DA5120.4 |  |                                  |                                       |   |                         |
| MACHINERY Personal Services Equipment Contractual Exp. TOTAL                    | DA5130.1<br>DA5130.2<br>DA5130.4 | 26406<br>28467<br>54873                | 27000<br>25000<br>52000          | 28000<br>-27000<br>-55000             | 28500<br>27000<br>55500                     | 28500<br>27000<br>55500 |
| SCELLANEOUS (BRUS<br>& WEEDS)<br>rersonal Services<br>Contractual Exp.<br>TOTAL | DA5140.1<br>DA5140.4             | · · · · · · · · · · · · · · · · · · ·  |                                  | ·<br>                                 |   | <del></del>             |
| SNOW REMOVAL (TOWN HIGHWAYS) Personal Services Contractual Exp.                 |                                  | 49879                                  | 41000                            | 42000                                 | 42000<br>25000                              | 42000<br>25000          |
| TOTAL  SERVICES FOR OTHER GOVERNMENTS Personal Services Contractual Exp.        | DA5148.1<br>DA5148.4             | 69721                                  | 65000                            |                                       | 67000                                       | 67000                   |
| TOTAL   | =                                |  |                                  |                                       | <del></del> =                               |                         |

## HIGHWAY APPROPRIATIONS - TOWNWIDE

| ACCOUNTS   | CODE   | ACTUAL<br>LAST<br>YEAR<br>19 <u>9</u> 1 | BUDGET<br>THIS YEAR<br>AS<br>AMENDED<br>19 <u>9</u> 2 | BUDGET<br>OFFICERS<br>TENTATIVE<br>BUDGET<br>19 <u>9</u> 3 | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3 | ADOPTED<br>19 <u>9</u> 3      |
|--|--|---|---|--|---|-------------------------------|
| Life Insurance<br>Unemployment Ins.  | DA9010.8<br>DA9030.8<br>DA9040.8<br>DA9045.8<br>DA9050.8             | 3 4670<br>5545                          | 3000<br>4200<br>4000                                  | 3000<br>4300<br>3800                                       | 3000<br>4400<br>3800                        | 3000<br>4400<br>3800          |
| Disability Ins. Hospital and Medical Ins. TOTAL  | DA9055.8<br>DA9035.<br>DA9060.8                                      | 8 <u>1171</u>                           | 106<br>16000<br>27306                                 | 125<br>1000<br>14200<br>26425                              | 125<br>1025<br>14200<br>26550               | 125<br>1025<br>14200<br>26550 |
| DEBT SERVICE PRINCI<br>Serial Bonds<br>Statutory Bonds<br>Bond Anticipation<br>Capital Notes<br>Budget Notes | DA9710.6<br>DA9720.6<br>DA9730.6<br>DA9740.6<br>DA9750.6             |   |   | 7000   | 7000  | 7000                          |
| Tax Anticipation Revenue Antici. Debt Payments to Public Authorities TOTAL INTEREST                          | DA9760.6<br>DA9770.6<br>DA9780.6                                     |   |   | 7000   | 7000  | 7000                          |
| Serial Bonds Statutory Bonds Bond Anticipation Capital Notes Budget Notes Tax Anticipation                   | DA9710.7<br>DA9720.7<br>DA9730.7<br>DA9740.7<br>DA9750.7<br>DA9760.7 |   |   | 1558   | 1558  | 1558                          |
| Revenue Antici.  Debt Payments to  Public Authorities  TOTAL   | DA9770.7   |   |   | 1558   | 1558  | 1558                          |
| INTERFUND TRANSFERS TRANSFER TO: Capital Project Fund TOTAL INTERFUND TRANSFERS                              | DA9950.9   |   |   |  |   |                               |
| BUDGETARY PROVISIONS<br>FOR OTHER USES   | DA962  |   |   |  |   |                               |
| TOTAL APPROPRIATIONS AND OTHER USES  |  | 157403                                  | 144306  | 156983   | 157608                                      | 157608                        |

#### HIGHWAY REVENUES - TOWNWIDE

| ACCOUNTS  | CODE             | ACTUAL<br>LAST<br>YEAR<br>19_91 | BUDGET THIS YEAR AS AMENDED 19 9 2 | BUDGET OFFICERS TENTATIVE BUDGET 19 | PRE-<br>LIMINARY<br>BUDGET<br>1993 | ADOPTED<br>19_93 |
|---|------------------|---------------------------------|------------------------------------|-------------------------------------|------------------------------------|------------------|
| LOCAL SOURCES Non Property Tax  |                  |                                 |                                    |                                     |                                    | E                |
| Distibution by<br>County  | DA1120           |                                 |                                    | •                                   |                                    |                  |
| Services for Other Govt's.  | DA2300           | 500                             | 500                                | 500                                 | 500                                | 500              |
| Interest and<br>Earnings  | DA2401           | 6027                            | 4000                               | 4000                                | 4000                               | 4000             |
| Rental of Equipment<br>Other Govt's.<br>Interfund Revenues<br>Miscellaneous(Specify | DA2416<br>DA2801 |                                 |                                    |                                     |                                    |                  |
| STATE AID Consolidated Highway  | DA3501           |                                 |                                    |                                     |                                    |                  |
| FEDERAL AID - SPECIFY   | DA45<br>DA45     |                                 |                                    |                                     |                                    |                  |
| Interfund Transfers   | DA5031 _         |                                 |                                    |                                     |                                    |                  |
| TAL ESTIMATED REVEN   | UES =            | 6527                            | 4500                               | 4500                                | 4500                               | 4500             |
| UNEXPENDED BALANCE  | • =              |                                 |                                    | <del></del>                         |                                    |                  |

## HIGHWAY APPROPRIATIONS - OUTSIDE VILLAGE

| ACCOUNTS                        | CODE                 | ACTUAL<br>LAST<br>YEAR<br>19 <u>9</u> 1 | BUDGET THIS YEAR AS AMENDED 19 <u>92</u> | BUDGET<br>OFFICERS<br>TENTATIVE<br>BUDGET<br>19_93   | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>93</u>      | ADOPTED<br>19 <u>9</u> 3 |
|---------------------------------|----------------------|---|--|--|---|--------------------------|
| <b>#</b>                        |                      |   |  |  |   |                          |
| GENERAL REPAIRS                 |                      |   |  | 16000  | ,   | 4.6000                   |
| Personal Services               | DB5110.1             | 53675                                   | 50400                                    | 46000  | 46000   | $\frac{46000}{63000}$    |
| Contractual Exp.                | DB5110.4             | 47766<br>101441                         | 52000<br>102400                          | 63000<br>109000  | 63000   | 109000                   |
| TOTAL '                         | • • •                | 101441                                  | 102400                                   |  | <u>- [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ </u> |                          |
| ,                               |                      |   |  |  | . a.E.1   | , fr                     |
| IMPROVEMENTS                    | DB5112.2             | 27872                                   | 35383                                    |  |   |                          |
| Capital Outlay                  | DDJ112*2             |   |  |  |   | 4-1-1                    |
| MACHINERY                       |                      | •                                       |  |  | *. *  |                          |
| Personal Services               | DB5130.1             | <b>3.</b>                               |  |  | . <del></del>                                   |                          |
| Equipment                       | DB5130.2             | tama tanta a                            |  |  |   |                          |
| Contractual Exp.                | DB5130.4             |   |  |  |   |                          |
| TOTAL                           |                      |   |  |  |   |                          |
|                                 |                      |   |  |  |   | 65 25.                   |
| MISCELLANEOUS (BRUS<br>& WEEDS) | SH .                 |   | <u></u>                                  | and the second s | <b>v</b> . 7                                    | •                        |
| Personal Services               | DB5140.1             | <u> </u>                                | <del></del>                              |  |   |                          |
| Contractual Exp.                | DB5140.4             | <u> </u>                                |  |  |   |                          |
| TOTAL                           | <u>-</u>             |   |  |  |   |                          |
| SNOW REMOVAL (TOWN HIGHWAYS)    |                      | ,                                       |  |  |   |                          |
| Personal Services               | DB5142.1             |   |  |  | <del></del>                                     | ·                        |
| Contractual Exp.                | DB5142.4             |   |  |  |   |                          |
| TOTAL                           |                      | <del></del>                             |  |  |   |                          |
| SERVICES FOR OTHER              | ·                    |   |  | •  |   |                          |
| GOVERNMENTS Personal Services   | DB5148.1             | -                                       |  |  |   |                          |
| Contractual Exp.                | DB5148.4             | <del></del>                             |  |  |   | <u> </u>                 |
| TOTAL                           |                      |   |  |  |   |                          |
| ير                              | •                    |   |  |  |   |                          |
| EMPLOYEE BENEFITS               |                      |   | 0000                                     | 2222   | 0000  | 2200                     |
| State Retirement                | DB9010.8             | 2200                                    | 2200                                     | 2200   | 2900  | <u>2200</u><br>2900      |
| Social Security                 | DB9030.8             | 3347                                    | 3250                                     | 2900   | 5000  | 5000                     |
| Worker's Comp.                  | DB9040.8             | 6777                                    | 4900                                     | 5000   |   |                          |
| Life Insurance                  | DB9045.8             |   |  |  |   |                          |
| Unemployment Ins.               | DB9050.8             |   |  |  | 125   | 125                      |
| Disability Ins.                 | DB9055.8             | <u> 106</u>                             | 104                                      | 125  |   |                          |
| Hospital and                    | DB9035.8<br>DB9060.8 | 759<br>15701                            | 700<br>                                  | 700<br>  | 700<br><del>-14000</del>                        | 700                      |
| Medical Ins.                    | ט.טטילפע ַ           | 15701                                   | <u> 26154</u>                            | 24925  | <u> 24925</u>                                   | $\frac{14099}{24925}$    |
| TOTAL                           | =                    | 28890                                   | <u> </u>                                 | <u> </u>   |   |                          |

## HIGHWAY APPROPRIATIONS - OUTSIDE VILLAGE

| ACCOUNTS  | CODE     | ACTUAL<br>LAST<br>YEAR<br>19 <u>9</u> 1 | THIS YEAR<br>AS<br>AMENDED<br>19 <u>92</u> | OFFICERS<br>TENTATIVE<br>BUDGET<br>19 <u>93</u> | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>93</u> | ADOPTED<br>19 <u>93</u> |
|---|----------|---|--|---|--|-------------------------|
| DEBT SERVICE PRINCI                                   | РАТ.     |   |  |   |  |                         |
| Serial Bonds  | DB9710.6 | •                                       |  |   |  |                         |
| Statutory Bonds                                       | DB9720.6 | <del></del> _                           |  |   | <del></del>                                |                         |
| Bond Anticipation                                     | DB9730.6 |   |  |   |  | •                       |
| Capital Notes   | DB9740.6 |   | <del></del>                                | <del></del>                                     |  |                         |
| Budget Notes  | DB9750.6 | <del></del>                             | <del></del>                                | <del></del>                                     | <del></del>                                |                         |
| Tax Anticipation                                      | DB9760.6 |   |  | -   |  |                         |
| Revenue Antici.                                       | DB9770.6 |   | -  |   | <del></del>                                |                         |
| Debt Payments to                                      | 223770.0 |   |  |   |  |                         |
| Public Authorities                                    | DR9780.6 |   |  |   |  |                         |
| TOTAL   | DB370010 |   |  | <del></del>                                     |  | <del></del>             |
| 1011111   |          |   |  |   |  |                         |
| Therebyde   |          |   |  |   |  |                         |
| INTEREST  | DR0710 7 |   |  |   |  |                         |
| Serial Bonds  | DB9710.7 |   |  | <del></del>                                     |  | <del></del>             |
| Statutory Bonds                                       | DB9720.7 |   |  |   |  |                         |
| Bond Anticipation                                     | DB9730.7 |   |  |   |  | <del></del>             |
| Capital Notes   | DB9740.7 |   |  | <del></del>                                     |  |                         |
| Budget Notes  | DB9750.7 |   | <del></del>                                | <del></del>                                     |  |                         |
|   | DB9760.7 |   | <u></u>                                    |   |  | <del></del>             |
|   | DB9770.7 |   |  | <del></del>                                     |  | <del></del>             |
| ebt Payments to                                       |          |   |  |   |  | •                       |
| Public Authorities                                    | DB9780.7 | <del></del>                             |  |   |  |                         |
| TOTAL   |          |   |  |   |  |                         |
| INTERFUND TRANSFERS TRANSFER TO: Capital Project Fund | DB9950.9 | · indicate langu                        |  |   | • .  |                         |
|   | ב.טכבבמת |   |  |   |  |                         |
| TOTAL INTERFUND                                       |          |   |  |   | :  |                         |
| TRANSFERS   |          |   |  | ·-  |  |                         |
| <u>:</u>  | ×        | •                                       |  | v   |  | e e                     |
| BUDGETARY PROVISIONS<br>FOR OTHER USES                | DB962    |   | ·<br><del></del>                           |   |  |                         |
| TOTAL APPROPRIATIONS AND OTHER USES                   |          | 158203                                  | 163937                                     | 133925  | 133925                                     | 133925                  |

### HIGHWAY REVENUES - OUTSIDE VILLAGE

| ACCOUNTS   | CODE           | ACTUAL<br>LAST<br>YEAR<br>19 <u>91</u> | BUDGET THIS YEAR AS AMENDED 1992 | BUDGET<br>OFFICERS<br>TENTATIVE<br>BUDGET<br>19 <u>9</u> 3 | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3 | ADOPTED<br>19 <u>93</u> |
|--|----------------|--|----------------------------------|--|---|-------------------------|
| LOCAL SOURCES<br>Non Property Tax<br>Distribution by |                | 100040                                 |                                  |  |   |                         |
| County   | DB1120         | 108349                                 | 133214                           | 120925   | 120925                                      | 120925                  |
| Services for Other Govt's.                           | DB2300         |  |                                  |  |   |                         |
| Interest and<br>Earnings                             | DB2401         | 3155                                   | 3000                             | 3000   | 3000  | 3000                    |
| Rental of Equipment                                  | DB2401         | <del></del>                            |                                  |  | 3000  |                         |
| Other Govt's.  | DB2416         |  |                                  |  |   |                         |
| Interfund Revenues                                   | DB2801         |  |                                  |  |   |                         |
| Miscellaneous(Specif                                 | •              | <b></b>                                |                                  |  |   |                         |
| <del> </del>   | <u>DB27</u> 70 | 197                                    | <del></del>                      |  |   |                         |
| STATE AID<br>Consolidated Highway                    | DR3501         | 37259                                  | 33802                            | 0  |   |                         |
| Revenue Sharing                                      | DB3001         | 7092                                   | 338UZ                            |  |   |                         |
| FEDERAL AID-SPECIFY                                  | DB45           |  |                                  |  |   |                         |
|  | DB45<br>DB45   |  |                                  |  |   |                         |
| Interfund Transfers                                  | DB5031         | <u> </u>                               | <del></del>                      |  |   | \<br>                   |
| TOTAL  | =              | 156052                                 | 170016                           | 123925   | 123925                                      | 123925<br>————          |
| UNEXPENDED BALANCE                                   | -<br>=         | <del></del>                            | <del></del>                      |  |   |                         |

| •  |  |  | BUDGET   | BUDGET                         |                                     |                                       |
|--|--|--|--|--------------------------------|-------------------------------------|---------------------------------------|
| ACCOUNTS   | CODE   | actual<br>Last<br>Year<br>19 <u>9 1</u>  | THIS YEAR<br>AS<br>AMENDED<br>19 <sup>92</sup> | OFFICERS TENTATIVE BUDGET 1993 | PRE-<br>LIMINARY<br>BUDGET<br>19_93 | ADOPTED                               |
|  | OODI   | +-/ <del>3-1</del> -   | <u> </u>                                       | » <u>19</u>                    | 19                                  | 19 <u>93</u>                          |
|  |  |  |  |                                |                                     |                                       |
| •  |  |  | APPROPRIATIONS                                 |                                | •                                   |                                       |
| LIGHTING DISTRICT  |  | ź.   |  |                                |                                     |                                       |
| Street Lighting Contractual Exp.   | SL - 1<br>5182,4   | 2540   | 3200   | 3200                           | 3200                                | 3200                                  |
| TOTAL  |  | 2540   | 3200   | 3200                           | 3200                                | 3200                                  |
| •  |  | TOTAL MED DAY  |  |                                |                                     |                                       |
|  |  | ESTIMATED KEAL   | ENUES AND UNEXPE                               | NDED BALANCE                   |                                     |                                       |
|  |  |  | <del></del>                                    | <del></del>                    | ·                                   | ·<br>————                             |
| TOTAL  |  |  |  |                                | <del></del>                         | <del></del> .                         |
|  | •  |  |  |                                |                                     |                                       |
| UNEXPENDED BALANCE   |  |  |  |                                | <del></del> :                       |                                       |
| e e o <del>e manda</del> de Maderia de Companyo de | • • •  |  | • • • •  | •                              | - ' •                               |                                       |
| The second secon         | ············   | <u> </u>   | r mades a grant page of                        | -                              | AMA . L.                            |                                       |
| The Committee of the Property of the Committee of the Com         | ио:-   | 2 DUANES   | BURG   | LIGHTING DIS                   | TRICT                               |                                       |
| The state of the s         |  | A STATE OF THE STA |  |                                | 2 <b>3800011</b> 3                  | `                                     |
| •  | -สา  | marka wanganistik  | APPROPRIATIONS                                 | or file and and                |                                     |                                       |
| LIGHTING DISTRICT  |  | المُحَمَّدُ وَمُعَلِّمُ مِنْ اللهِ الله  | gir time amorate til                           |                                | :                                   |                                       |
| Street Lighting Contractual Exp.   | SL - 2<br>-5182.4 -  | 2234   | 2600   | 2600                           | 数2600                               | ≘2600                                 |
| TOTAL  | , ·· •   | 2234   | 2600   | 2600                           | 2600                                | 2600                                  |
| The second secon         | The state of the s |  |  |                                | <u> </u>                            | V                                     |
| de la companya de la          | l<br>Total   | STIMATED REVEN   | UES AND UNEXPEND                               | DED BALANCE                    |                                     |                                       |
|  | ī  |  |  |                                |                                     |                                       |
| TOTAL  |  | <del></del>  | = = = =  |                                |                                     |                                       |
| UNEXPENDED BALANCE   | `  |  |  | ٠ -                            | \- =45 g                            | e e e e e e e e e e e e e e e e e e e |

| ACCOUNTS   | CODE   | ACTUAL<br>LAST<br>YEAR<br>19 <u>91</u>  | BUDGET THIS YEAR AS AMENDED 19_92  | BUDGET OFFICERS TENTATIVE BUDGET 19_93   | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3 | ADOPTED<br>19 <u>9</u> 3 |
|--|--|---|--|--|---|--------------------------|
|  |  |   | APPROPRIATIONS   |  |   |                          |
| LIGHTING DISTRICT<br>Street Lighting               | SL - 1   | C015  |  |  |   |                          |
| Contractual Exp.                                   | 5182.4   | 6015  | 6500   | 6500   | 6500  | 6500                     |
| TOTAL  | - •  | 6015  | 6500   | 6500   | 6500  | 6500                     |
| · .  |  | ESTIMATED REVEN   | NUES AND UNEXPE  | NDED BALANCE   |   |                          |
| TOTAL  |  |   | · · · · · · · · · · · · · · · · · · ·  |  |   |                          |
| UNEXPENDED BALANCE                                 |  | · ·   |  |  |   |                          |
|  |  |   |  |  |   |                          |
| an an Caral a contra residual de la tres integral. | · · · · · · · · · · · · · · · · · · ·  | Section 1. | The same of the sa | LIGHTING DIS   | STR F CT                                    |                          |
|  | The same to hape the same of the same to t | A department of the second of |  |  | 290 Date 6                                  | -                        |
| LIGHTING DISTRICT                                  | <u> </u>   | Self Sugar  | PROPRIATIONS   | The state of the s |   |                          |
| treet Lighting                                     | SL - 2<br>5182.4   |   | <u> </u>   |  |   | <u> </u>                 |
| TOTAL  | A CONTRACTOR OF STREET   |   |  |  |   |                          |
|  | I  | STIMATED REVENU   | ES AND UNEXPEND  | ED BALANCE   | <u>al Marting</u>                           | <u> </u>                 |
| TOTAL  |  |   |  |  |   |                          |
| NEXPENDED BALANCE                                  |  |   |  |  | /- pask 6-                                  |                          |

| ACCOUNTS  | CODE   | ACTUAL<br>LAST<br>YEAR<br>19 <u>91</u> | BUDGET THIS YEAR AS AMENDED 19_92     | BUDGET OFFICERS TENTATIVE BUDGET 1993   | PRE-<br>LIMINARY<br>BUDGET<br>19 <u>9</u> 3                  | ADOPTED<br>19 <u>9</u> 3   |
|---|--|--|---------------------------------------|---|--|--|
|   |  |  | APPROPRIATIONS                        | \$                                      |  |  |
| FIRE PROTECTION DISTRICT  | •  |  |                                       | • • • • • • • • • • • • • • • • • • •   | •  |  |
| Payments on Fire<br>Contracts<br>Contractual Exp.   | SF -1-<br>3410.4   | 30925                                  | 47100                                 | 52300                                   | 52300  | 52300  |
| TOTAL   | " .  | 30925                                  | 47100                                 | 52300                                   | 52300  | 52300  |
|   | I  | ESTIMATED REVI                         | INUES AND UNEXP                       | ENDED BALANCE                           |  |  |
|   | · s. •   |  |                                       |   |  |  |
| TOTAL   | . •  |  |                                       |   |  |  |
| UNEXPENDED BALANCE  | · · · · ·  |  | · · · · · · · · · · · · · · · · · · · |   |  |  |
| re carrier e partir de la composición   | 고 · · · · · · · · · · · · · · · · · · ·  | 3 COMBINED                             | ्रायाच्या । च्या                      | ROTECTION DIST                          | <b>ም</b> ፓር <b>ጥ</b>   |  |
| FIRE PROTECTION  DISTRICT  Payments on Fire  Contracts  Contractual Exp.  | SF -2-<br>=3410.4  | -36383                                 | APPROPRIATIONS                        | 59600                                   |  | \$39600<br>59600   |
| TOTAL   | energine gassesen  | 36383                                  | 57580                                 | 59600                                   | 59600  | 39000  |
| دي معني اليوادي اليوادي الدوادي الدوادي<br>واستمامت والدوادي الدوادي الدو | ES   | TIMATED REVEN                          | ues and unexpen                       | IDED BALANCE                            | الم المنطقية والمحمد المنطقة المنطقة المنطقة المنطقة المنطقة | of the second se |
| · ·   | e saan in  |  |                                       |   | . ×  |  |
| TOTAL   | _  | <del></del>                            | <del></del>                           | <del></del>                             | i sam di   | ar . ar . er lik e   |
|   |  |  |                                       |   |  |  |
| UNEXPENDED BALANCE  | <u> </u>   |  |                                       |   |  |  |
|   | and the second s |  |                                       | المراكبين المستعدد المراكبين            | and the second   |  |
| 10 (19 <u>84</u> ) 2  | •  | Fir                                    | e Protection                          | District #3                             | , Combined:  |  |
|   | •  |  | Delanson                              | and the same of the same of the same of | 14,900   | ~  |
|   |  |  | Esperance                             |   | 14,900   |  |
|   |  |  | Quaker S                              |   | 14,900   | . •  |
|   |  |  | Burtonsv                              | ille:                                   | 14,900   |  |

59,600

# SCHEDULE OF SALARIES OF ELECTED TOWN OFFICERS (ARTICLE 8 OF THE TOWN LAW)

## OFFICER >

#### SALARY

| •             |                                       |              |
|---------------|---------------------------------------|--------------|
| Supervisor    | Term Expires 1993                     | \$6200       |
| Justice       | Term Expires 1995                     | s 8600 :     |
| Justice       | Term Expires 1993                     | 8600         |
| Councilman    | Term Expires 1995                     | \$ 2500      |
| Councilman    | Term Expires 1995                     | \$ 2500      |
| Councilman    | Term Expires 1993                     | 2500         |
| Councilman    | Term Expires 1993                     | ę 2500       |
| Town Clerk    | Term Expires 1995                     | 17600        |
| Highway Supt. | Term Expires 1995                     | \$ 28000     |
|               |                                       | ÷            |
|               |                                       | Α            |
|               |                                       | \$           |
|               |                                       | \$           |
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|               |                                       | \$           |
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|               | ,                                     | \$           |
|               |                                       | \$           |
|               |                                       | \$           |
|               |                                       | 6            |
|               |                                       | ٧            |

#### TOWN WITH VILLAGE

#### EXPLANATIONS

(1) Taxes for these services must be levied on the area of the town outside villages:

Building Inspection (Section 138, Town Law).

Board of Health (Section 304, Public Health Law)

Registrar of Vital Statistics, except when combined districts coincide with a consolidated health district (Section 4124, Public Health Law)

Library (certain contract payments) (Section 256, Education Law)

Zoning and Planning (Section 261, Town Law)

(2) Taxes for these services must be levied on the area of the town outside villages under the circumstances set forth below:

Police Department (Section 150, Town Law)

Town of Fallsburg, and towns in Suffolk County containing villages which maintain police departments with two or more full-time policemen. Department established after January 1, 1960: Town contains a village which maintains a police department of four or more policemen on an annual full-time basis.

Department established prior to January 1, 1960: Amounts in accordance with an agreement made between the town and a village within the town which maintains a full-time police department of four or more policemen.

Joint Police Department (General Municipal Law, Section 121-a)

Recreation (Article 13, General Municipal Law)

Amounts for parks, playgrounds and recreation centers established under the provisions of Article 13 of the General Municipal Law.

Refuse and Garbage (Section 120-w, General Municipal Law; Article 12, Town Law)

The share of the cost to be paid by the town in accordance with an agreement between the town and one ore more villages for joint refuse and garbage collection and disposal, unless otherwise provided.

(3) Revenues estimated to be received from any of the functions or activities for which taxes are levied in the town outside the village must be applied to the estimate of expenditures for such function or activity (Town Law, Section 107(2).

Non-property tax distributed by a county must be credited to the town area outside of village if the village receives a cash distribution of non-property taxes from the county.

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